



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Dominic Byrne PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64, West Wyalong, 2671; Tel: 6972 3655 Email: wyalongwest@cg.org.au Website: http://cg.org.au/wyalong/Home.aspx	Lake Cargelligo, 78 Reef St, 2672 (please contact the West Wyalong Parish Office)
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Catholic Schools:

West Wyalong: **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris & Mrs Jacinta Elwin: 6898 1611;** <https://sfxlake.nsw.edu.au/> Continuing Catholic Schooling or High School Yrs 7-12: **St Anne's Central School,**

Temora: **69771011**

30th Sunday Yr B - 27th October, 2024

		West Wyalong	Ungarie	Lake	Tully
Monday 28th	<i>Sts Simon & Jude, Apostles</i>	8am Mass			
Tuesday 29th		8am Mass			
Wednesday 30th		8am Mass			
Thursday 31st		8am Mass			
Friday 1st	<i>All Saints Day</i>	8am Mass		11:30am Mass	5:30pm Mass
Saturday 2nd	<i>All Souls Day</i>	No Mass		6pm Mass	11am Bolo
Sunday 3rd	<i>31st Sunday Ord Time</i>	9:30am Mass	8am Mass		

Adoration is held every Wednesday from 3 – 4pm in the 'Sisters of Mercy Chapel,' West Wyalong, followed by the Sacrament of **Reconciliation** until 5pm.

Fr Dom's Gospel Message:

Bartimaeus is able to see Jesus for who he is even though he is blind. Jesus is able to speak to him as one who can give sight and free him from all that holds him back. His faith has saved him because he was no longer held in the dark by the disability, that is, sin. His impediment has been forgotten and now he is eager to stay in the light. Jesus hears Bartimaeus cry out 'Son of David' but why does Jesus know that he is calling himself when he calls him 'Son of David'? At that time 'Son of David' referred to Solomon, who was literally the son of King David, and known for his healing and exorcisms. It would have been quite reasonable for Jesus to have understood that Bartimaeus had heard of his power to heal and to be calling out for Jesus to cure him. To let go and follow Jesus is to place yourself in his hands and grow from it, to be fulfilled, and become the person that he wants you to be—all he has is so that you can be truly you.

"It can take a lifetime of side roads to find the highways of the heart that take us home, whole and entire, satisfied and content" (Sr. Joan Chittister, *Aspects of the Heart*, p. 91).



Pray for our sick:

Gwenda McConnachie, Dorothy Daniher, Helen Malligan, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Geoff Collins, Barry Cooper, Steve Herridge, Mary Turner, Sarah Pettit, Archie Boneham, Lesley Wright, June Worner, Lurensa Rowling, Brian Lynch and Shirley Sullivan.

Jesus, grant spiritual comfort and healing to the sick

Recent Deaths & Anniversaries:

Vince English, Margaret Dale, Fr Peter Gannon, Geoff Funnell, Maureen Keys, Kay Anthony, Leo Lamont, Kath Roscarel, June Carnell, Robert Jansen, Emeritus Archbishop Francis Carroll, Vincent McAneney, Kevin Brown, Dorothy Freeman, Francis King and Anthony Scriven (anniv), Frances Minogue (anniv), Ronald Goodwin (anniv) and Ronald McClintock (anniv).

Mary, Helper of Souls pray for them.

Mission Sunday – Thank you

Catholic Mission thanks the parish and all who contributed to the Mission Sunday Appeal last week. Your donations will provide much needed support to missionaries, particularly in Mongolia.

Should you wish to still donate, please hand to Fr Dominic after Mass.



More than 650 people gathered at hubs in Canberra, Narooma, Goulburn, Cooma, Young and online on Saturday to celebrate the fruits of the Holy Spirit and explore new opportunities for evangelisation and synodality in the life and mission of the Church. Chancellor Patrick McArdle said strong themes had emerged over the course of the weekend, with thousands of responses collected from the three sessions and grouped into convergences using Menti, an interactive presentation platform. "In fact, the two things that were most dominant in the Menti programs were things that described aspects of relationship and aspects of sacrament – they were themes throughout the whole thing," he said.

"And I guess in that there was a sense in which we were being asked to embrace our baptismal call in those two elements."

The Assembly was live streamed to the regional hubs, with young people facilitating at each location.

"There has been a wonderful sense of listening and hospitality amongst us," Archbishop Prowse said.

"Given the way we have done this – in a multi-modal way – there has been a sense of the entire Archdiocese in representation being involved in this. That's much more than we have ever thought or imagined."

Faith leaders from around the Archdiocese united in solidarity, reflecting Pope Francis' reminder that Christian unity and synodality are deeply intertwined, and synodality is the path God expects of the Church in the third millennium.

The synodal approach, the Holy Father said, is a path to be travelled by all Christians. "The journey of synodality... is and must be ecumenical," he said.

The Assembly concluded on Sunday with a Mission Mass. Archbishop Prowse shared a pastoral letter to parishes throughout the Archdiocese.

"We are slowly gaining confidence that 'walking together' in a prayerful manner that truly listens and respects many viewpoints seems 'good to us and the Holy Spirit (Acts 15/28),' he said.

"This intentional listening is based on the belief that the Holy Spirit is subtly moving among us. Based on our Baptism and arising charisms, we separate convergences and divergences and list areas for further discussion.

Having prayed, 'Come, Holy Spirit', it becomes a real conversion experience for us in restricting ourselves not to walk either too fast or too slow for the Holy Spirit.

Let the Holy Spirit guide us."

The Archbishop said the Assembly was only the beginning.

"This is the first step of many steps," he said.

"The first Assembly of many Assemblies. This has been a great start."

1ST READING: Jeremiah 31:7-9

A reading from the prophet Jeremiah

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
The Lord has saved his people,
the remnant of Israel!
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

The word of the Lord

Thanks be to God

RESP PSALM: Ps 125. R. v.3

***(R.) The Lord has done great things for us;
we are filled with joy.***

1. When the Lord delivered Zion from bondage,
It seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs.
2. The heathens themselves said:
‘What marvels the Lord worked for them!’
What marvels the Lord worked for us!
Indeed we were glad.
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap.
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves.

2ND READING: Hebrews 5:1-6

A reading from the letter to the Hebrews

Every high priest has been taken out of mankind
and is appointed to act for men in their relations

with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord

Thanks be to God

ACCLAMATION: See 2 Timothy 1:10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel. Alleluia!

GOSPEL: Mark 10:46-52

A reading from the holy Gospel according to Mark

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, ‘Son of David, Jesus, have pity on me.’ And many of them scolded him and told him to keep quiet, but he only shouted all the louder, ‘Son of David, have pity on me.’ Jesus stopped and said, ‘Call him here.’ So they called the blind man. ‘Courage,’ they said ‘get up; he is calling you.’ So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, ‘What do you want me to do for you?’ ‘Rabbuni,’ the blind man said to him ‘Master, let me see again.’ Jesus said to him, ‘Go; your faith has saved you.’ And immediately his sight returned and he followed him along the road.

The Gospel of the Lord

Praise to You, Lord Jesus Christ

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30th Sunday Yr B

Processional - Sing A New Song

Dan Schutte

***Sing a new song unto the Lord;
Let your song be sung from mountains high
Sing a new song unto the Lord
Singing alleluia***

Yahweh's people dance for joy
O come before the Lord
And play for him on glad tambourines
And let your trumpet sound

Rise, O children, from your sleep;
Your Saviour now has come
He has turned your sorrow to joy
And filled your soul with song

Glad my soul for I have seen
The glory of the Lord
The trumpet sounds, the dead shall be raised
I know my saviour lives

Offertory – Isaiah 49 *Carey Landry*

I will never forget you my people
I have carved you on the palm of my hand
I will never forget you, I will not leave you or-
phaned. I will never forget my own

Does a mother forget her baby
Or a woman the child within her womb?
Yet even if these forget, yes,
Even if these forget.
I will never forget my own.



Reflection – Come Do This in Memory of Me

John Burland

This is my body that's broken for you
Come do this in memory of me
This is my blood that's been given for you
Come do this in memory of me

***To my table, you will come
And share this meal that makes us one
This gift of love I leave always with you
In the blessing of this bread
In the blessing of this wine
Remember me, my life poured out for you***

Listen to my Word and then you will hear
Come do this in memory of me
Gather as one and remember I'm near
Come do this in memory of me

Carry the Good News to all of the earth
Come do this in memory of me
Shine as my light so that others may see
Come do this in memory of me

Recessional – Mission Song *Brian Boniwell*

Go now I am sending you to walk the way of
peace. To spread the warmth of human kindness,
love will be your sign. Love will be your sign.

Take the bread of life I give, a leaven for the world.
Share the word that has been broken, share the
fruits of love. Share the fruits of love.

Let my Spirit come the change your water into
wine. Heal the broken, raise the fallen, comfort in
my name. Comfort in my name.

Join the song creation sings, a hymn of joyful
praise. Speak the truth and speak for justice, let
your voice be heard. Let your voice be heard.

Know that I will be with you no matter where you
roam. Gently leading, gently guiding, love will
bring you home. Love will bring you home.

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